| DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION | | FORM APPROVED OMB NO. 0938-0193 | | | | |
|--------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------|--|--|--|--|
| , | 1. TRANSMITTAL NUMBER: | 2. STATE: | | | | |
| TRANSMITTAL AND NOTICE OF APPROVAL OF | 0 5 — 0 1 | OKLAHOMA | | | | |
| STATE PLAN MATERIAL | 3. PROGRAM IDENTIFICATION: TIT | LE XIX OF THE SOCIAL | | | | |
| FOR: HEALTH CARE FINANCING ADMINISTRATION | SECURITY ACT (MEDICAID) | | | | | |
| TO: REGIONAL ADMINISTRATOR | 4. PROPOSED EFFECTIVE DATE | | | | | |
| HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES | 01-01-05 | | | | | |
| 5. TYPE OF PLAN MATERIAL (Check One): | | | | | | |
| ☐ NEW STATE PLAN ☐ AMENDMENT TO BE CO | DNSIDERED AS NEW PLAN | MENDMENT | | | | |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME | NDMENT (Separate Transmittal for each an | nendment) | | | | |
| 6. FEDERAL STATUTE/REGULATION CITATION: | 7. FEDERAL BUDGET IMPACT: | | | | | |
| 1002(-)(2) and 1002(5) of the Act | Ψ. 1 1 1 | a. FFY 2005 \$ -0- | | | | |
| 1902(r)(2) and 1902(f) of the Act 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: | | b. FFY 2006 \$ -0- 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION | | | | |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: | OR ATTACHMENT (If Applicable): | EDED FLAN SECTION | | | | |
| Supplement 6 to Attachment 2.6-A | Same page, Revised 12-01- | 04, TN# 04-10 | | | | |
| Supplement 7 to Attachment 2.6-A | Same page, Revised 04-01- | | | | | |
| | | | | | | |
| | | | | | | |
| 10. SUBJECT OF AMENDMENT: | | | | | | |
| | | | | | | |
| | | | | | | |
| Maintenance of effort with regard to Supplemen | ntal Payments to SSI recipient | S. | | | | |
| 11. GOVERNOR'S REVIEW (Check One): | | | | | | |
| ☑ GOVERNOR'S OFFICE REPORTED NO COMMENT | OTHER, AS SPECIFIED: | | | | | |
| ☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED | | | | | | |
| ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL | | | | | | |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL: | 16. RETURN TO: | | | | | |
| Mile Togan | Oklahoma Health Care Author | itv | | | | |
| 13. TYPED NAME: | attn: Jim Hancock | | | | | |
| Mike Fogarty | 4545 N. Lincoln, Suite 124 | 4545 N. Lincoln, Suite 124 | | | | |
| 14. TITLE: | Oklahoma City, OK 73105 | | | | | |
| Chief Executive Officer | | | | | | |
| 15. DATE SUBMITTED: | | | | | | |
| January 28, 2005 FOR REGIONAL OF | FEICE LISE ONLY | | | | | |
| 17. DATE RECEIVED: | 18. DATE APPROVED: | | | | | |
| 1 FEBRUARY 2005 | 1 m /1 - | <i>7</i> 05 | | | | |
| | ONE COPY ATTACHED | | | | | |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL: | 20. SIGNATURE OF REGIONAL OFFICIAL | 2 : | | | | |
| 1 JANUARY 2005 | July a full | | | | | |
| 21. TYPED NAME: ANDREW A. FREDRICKSON | 22. TITLE: ASSOCIATE REGIONAL A | | | | | |
| ANDREW A. FREDRICKSON | DIV OF MEDICAID & CH | ILDREN'S HEALTH | | | | |
| 23. REMARKS: | | | | | | |
| c: Mike Fogarty | • | | | | | |
| Jim Hancock | | | | | | |
| Nancy Staffins | | | | | | |

Supplement 6 to Attachment 2.6-A

STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT

State: OKLAHOMA

STANDARDS FOR OPTIONAL STATE SUPPLEMENTARY PAYMENTS

| Payment Category | Administe | ered by | Income <u>Gross</u> | | Level <u>Net</u> | | Income Disregards |
|--------------------------------|-----------|---------|------------------------------------|--------|---------------------|----------|----------------------|
| (Reasonable Classification) | Federal | State | 1 Person | Couple | 1 Person | Couple | Employed |
| (1) | (2 |) | (3) | | (4) | | (5) |
| Aged | | Х | Does not exceed 300% of SSI FBR | | \$627.00 | \$965.00 | SSI |
| Blind | | X | Does Not exceed 300% of SSI FBR | | \$627.00 | \$965.00 | SSI |
| Disabled | | X | Does not exceed 300% of SSI FBR | | \$627.00 | \$965.00 | SSI |
| | | i | | | | | |

Revised 01-01-05

Supersedes
TN#_04-10

TN#_ 05-01 Approval Date 8 Apr 8005

Effective Date 1 Jan 2005

Supplement 7 to Attachment 2.6-A

STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT

State: OKLAHOMA

INCOME LEVELS FOR 1902(f) STATES - CATEGORICALLY NEEDY WHO ARE COVERED UNDER REQUIREMENTS MORE RESTRICTIVE THAN SSI

| Payment Category Reasonable Classification | Income | e Level | Income Disregards Employed |
|---------------------------------------------|----------|----------|-------------------------------|
| Ciassination | 1 Person | Couple | |
| Aged | \$579.00 | \$869.00 | SSI |
| Blind | \$579.00 | \$869.00 | SSI |
| Disabled | \$579.00 | \$869.00 | SSI |
| | | | |

STATE OKJahama

DATE REC'D_1 Feb 3005 DATE APPV'D_8 Apr 3005

DATE EFF_ / Jan 2005

Revised 01-01-05

TN#_0.5-01 A

Approval Date 8 Apr 2005

04-01

Effective Date / Jan 2005

Supersedes TN# <u>04-01</u>